

## Interface Between Igbo Theology And Christianity

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Resolving the Prevailing Conflicts Between Christianity and African (Igbo) Traditional Religion Through Inculturation  
Theology and Aspects of Igbo Culture  
Inculturation as Dialogue  
The Interface of Igbo Theology and Christianity  
Being a Christian in Igbo Land  
The Traditional African Concept of God and the Christian Concept of God  
Towards an African Theology  
Corporate Personality in Traditional Igbo Society and the Sacrament of Reconciliation  
Forgiveness Among the Igbo People  
The Spirituality of the Igbo People of Nigeria as an Example of Religious Modernization in a Global World  
God and Man in African Religion  
Alusi, Osu, Ohu in Igbo Religion and Social Life  
Sacrifice in Ibo Religion  
The Word Took Flesh  
New Dawn for African Women  
The Hermeneutics of an African-Igbo Theology  
Igbo Funeral Rites Today  
Authenticity of Belief in African (Igbo) Traditional Religion  
The Igbo Church and Quest for God  
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interface between igbo theology and christianity is a timely book that provides new scholarly thinking concerning the convergence of christianity and igbo traditional religion taking place in the igbo culture area this book a fruit of multidisciplinary conversation among igbo scholars and igbophiles offers concepts themes issues and

case studies with deep ethnographic details some of which do not exist anywhere else in print it is a major statement of how modern igbo scholars social scientists philosophers theologians liturgists and active pastors and parish priests understand the intersection of igbo traditional religion and christianity in postcolonial nigeria the editors and authors of the chapters of this book draw from their wealth of experience to offer to students scholars researchers community based organizations and ngos and practitioners in interfaith dialogue a must have manual to engage in and develop mutual respect and trust among christian denominations and between them and igbo traditional religion this book will serve as a blueprint for a deep dialogue among the igbo in both city and rural settings in the context of clan and community life context and in the christian parish setting the book will certainly appeal to numerous communities in africa wishing to share similar local experiences and collective memories but which do not have the channels to talk about themselves in scholarly writing

for not integrating initially some of the good elements in igbo culture many igbo christians have double personality christian personality and traditional personality they are christians on sundays but traditionalists on weekdays to combat such an anomalous situation in imitation of christ s effort at completing what was lacking in the jewish religion author edwin udoe proposes radical inculturation his book equally contains many serious theological reflections such that it recommends itself to both theologians and the scholars researching on the religions of the world udoe has therefore made a very significant contribution worthy of commendation to both theological and religious studies

although africa is today often seen because of its large number of christians as the future hope of the church a closer examination of african christianity however shows that the christian faith has not taken deep root in africa many africans today declare themselves to be christians but still remain followers of their traditional african religions especially in matters concerning the inner dimensions of their lives it is evident that in strictly personal matters relating to such issues as passage rites and crises most africans turn to their african traditional religions as an incarnational faith part of the history of christianity has been its encounter with other cultures and its becoming deeply rooted in some of these cultures the central question remains why has the christian faith not taken deep root in africa this volume is concerned with answering this question

it is not always a comfortable position to question the position of a good majority however it is known that the majority can sometimes be wrong or see things differently it takes courage and a particularly critical mind to question the depth of the christian faith in a land seen as the future of christianity in africa as a priest with some pastoral experience both in africa and in europe the author is at home with the subject matter in this book he accepts the fact of the growing numbers in the churches but questions the depth of conviction in the face of the problems arising from the clash of values between christian faith and igbo traditional religion he maintains that if god saw enough reasons to create men differently and revealed himself differently to them he god accepts that men have different understandings of his relationship with them and that they may relate with him using what is available to them their culture and tradition

this book is motivated by the positive view of the non christian religions expressed by the fathers of the vatican council ii cf na 2a a revolutionary view considered from the official teaching of the tradition of the church up till then and much more in such a central issue as the belief in god this book aims at initiating a healthy interaction between the christian understanding of god and the understanding of god in the traditional religion of the igbo people of west africa in approaching this task this special study pursues some major aims in the first place it engages itself in the clarification of some basic issues are the religious experiences which are phenomenologically found in all religions including the igbo religion only mere human fabrications or do they originate from a revelation of god secondly this publication working with the innovative analysis of the theophoral personal names provides some profound factual information about the concrete contents of the igbo religion on god thirdly the author tries to find out whether there could be a basic agreement between the understanding of god in igbo religion and the biblical revelation in this work the fundamental agreement is found in the conviction that god in traditional igbo religion chukwu and the god of the bible is the god of life the purpose of this book therefore is to bring back the question of god to the centre of existential christian life it is to make the theme of god the motivation and criterion for the whole christian life and spirituality both individually and communally the theme of the god of life introduces god into life and connects the problems and questions of men and women of today to the theme of god

towards an african theology the igbo context in nigeria is a study about the challenge facing contemporary african theology today it aims at transposing the theoretical doctrines of faith into practical guidelines the author outlines the history culture and life setting of the igbo in nigeria and develops a theological hermeneutics that would give an answer to african christians present faith and situation he discusses igbo theology in praxis and as a discipline and considers what contribution igbo theology could make to the church humanity and world order

if there is no religion in the world the world would more or less become a jungle the world will be inhuman religion touches all aspects of human life identifying god s will in our world today has become a major problem for many religions of the world in the past in igbo traditional religion human sacrifice as well as the killing of twins were practised for the igbo traditionalists then that was the will of the deities and equally not against god s will but following the encounter of igbo traditional religion with christianity these are no longer practised misinterpretation of god s will by some religions of the world has given rise to religious violence religious extremism fanaticism and terrorism we are experiencing today in the world for these problems to be resolved it is pertinent that the study of various religions be taken seriously this study should be aiming at better understanding co existence respect for one another and frequent inter religious dialogues among the various religions of the world when this is achieved the believers of various religions would realize that many are worshipping one god and their desire is to communicate with him although they may approach him differently

in our age and time many igbo christians are faced with crises of faith and identity as to whether they are christians faithful to the teachings of their religion or igbos loyal to their native customs and cultures addressing these crises this book identifies and proposes ways of incorporating the christian message through a systematic

process of inculturation into the life of the igbo people so that they can be at home with the message of the gospel and at the same time at home with the igbo cultures it assists the igbo people to live out their christian life as a truly igbo people and not in the foreign garments of missionary christianity broadly this book presents the intrinsic relationships and indissoluble marriage between religion and culture it highlights the fact that every religion has cultural influences just as every culture has religious influences

the need for renegotiation of the place and role of women in the family the church and the society cannot be any more urgent than now especially as people are more aware of the devastating effects of the evils of inequality discrimination and oppression it is a pity that the excellent qualities of bravery industry resilience and perseverance historically attributed to african women with which they negotiated for better place in the family the church and the society have been manipulated to serve as instruments for their denigration the problem is that the patriarchal articulations of gender relations from the western world that entered africa through colonialism christianity western education and globalization allied themselves with the macho elements in african culture and institutionalized the oppression of women a move that women have always resisted both overtly and covertly but how long could they hang on this book provides exceptional and critical assessment of these issues especially from the perspective of the igbo society of nigeria apart from assessing the strengths and weaknesses of the efforts made by women themselves to surmount these challenges it also explores how the autochthonous values of the traditional culture could integrate with christian values to enthrone gender equality in the society fr muonwe demonstrated in this present publication his pastoral zeal for justice especially on the predicaments of women in african nay igbo society he regrets as it were that the african igbo traditional society is still far from realizing the christian gospel ideal of dignity and equality of human person because of the obvious environment that is strictly androcentric and carefully crafted in patriarchal hegemony i thank fr muonwe for this timely publication especially for many igbo christian communities today experiencing crisis in several aspects of our culture i hope the bishops the priests the religious and laity will find in this present work a rare and indispensable treasure for solutions to our pastoral predicaments rev fr prof anthony b c chiegboka new dawn for african women is encyclopaedic in content and daunting in its wealth of documentation it is a well written book the contents covered much more than igbo women or gender issues it addressed such other issues as igbo cosmology igbo concept of life and death the history of christianity in igboland and igbo social anthropology among others it is a book which every nigerian especially the igbo should read the book is inspirational and provocative in the extreme it is original and displays learning lightly carried one cannot but return to it over and over again after the first reading i very strongly recommend it to the nigerian and african reading public c ego uzoezie ph d

the author analyses how faith can answer to the concrete life situation of a people via an hermeneutics which is based on the resurrection of christ in particular this book investigates theology answering to the life situation of africans the igbo

igbo funeral rites is about the rigorous and complex nature of death and burial obsequies in igboland analytical as it is descriptive and anthropological as it is theological the book is an attempt to provide new insights for handling some of the pastoral challenges of igbo funeral rites it exhibits admirable maturity by

acknowledging the need for flexibility along with harmonization

the work presents abrahamic monotheistic religions and the belief of the traditional religions in africa especially in igboland religions have come and gone and many are still in existence and they are religiously or socially formed the faiths of judaism christianity and islam have their complementary religious conviction with igbo religion

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